



## DERBY CHAMBER OF COMMERCE (INC)

ABN 43 328 480 684

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### **2015 ANNUAL GENERAL MEETING** To be held at Spinifex Hotel Function Room On Wednesday 6<sup>th</sup> May 2014 at 5.00 pm

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#### **AGENDA**

Notice is hereby given for the Annual General Meeting to be held under section 15 of the Constitution of the Derby Chamber of Commerce (Inc).

1. AGM to be declared open
2. Minutes of last AGM to be confirmed
3. Business arising from those minutes
4. Presidents Report
5. Treasurer's Report
6. Election of Officers      President  
   Vice-President  
   Secretary  
   Treasurer  
   Committee (6)
7. Other Business
8. AGM to be declared closed.

***Following the AGM, Noel Myers (Shire planner) from the Shire of Derby/West Kimberley will be giving a presentation on the Town Planning Scheme and Implementation.***

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#### **DERBY CHAMBER OF COMMERCE 2015/2016 NOMINATION NOTICE**

Position \_\_\_\_\_

Name \_\_\_\_\_

Proposed by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

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